



**DEPARTMENT OF FORESTRY AND FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL
FIRE ENGINEERING DIVISION**

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SPECIAL EFFECTS ADVISORY COMMITTEE MEETING

Wednesday, May 17, 2005
10:00 am – 3:00 pm
NBC Studios
Rehearsal Studio #1
3000 W. Alameda Avenue
Burbank, CA

NOTE: **RSVP REQUIRED********

If you plan on attending this meeting, please provide your name, company & telephone number to Chuck.Hughes@nbcuni.com ***no later than*** Thursday, May 12, 2005.

Your name will be added to a list that will be provided to gate security staff to allow you access to the NBC lot.

MEETING NOTICE AND AGENDA

- | | | |
|-------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|
| I. | Call to Order | Chief Richwine |
| II. | Facility Information | Chuck Hughes |
| III. | Roll Call | Caroline Fudge |
| IV. | Introductions | Guests |
| V. | Announcements | Chief Richwine |
| VI. | Approval of February Minutes | Chief Richwine |
| VII. | Committee Membership | Chief Richwine |
| VIII. | Old Business | |
| | • Proposed Fireworks Regulations | Chief Richwine |
| | • Flamethrower Regulations | Chief Richwine |
| | • Legislative Proposals | Chief Richwine |
| IX. | New Business | |
| | • Radio remote control/hobby radios, draft an "Information Bulletin" for the industry, hobby radios are not for professional use. | |
| | • Labeling of dangerous Fireworks. | |

CONSERVATION IS WISE-KEEP CALIFORNIA GREEN AND GOLDEN

PLEASE REMEMBER TO CONSERVE ENERGY. FOR TIPS AND INFORMATION, VISIT "FLEX YOUR POWER" AT WWW.CA.GOV.

Special Effects Meeting

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X. Next Meeting Date

Agenda May05.doc

Motions to raise issues from Advisory Committee Members shall be reviewed and conferred with the California State Fire Marshal's Office prior to the meeting. The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice and/or Agenda.